



Aish Parasti Se Bacho

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

‘Note:- Hadees ki Rivayat ka khulasa he.’

Bismillahirrahmanirrahim

* Mishkat, Raavi Muaz Bin Jabal Rd.
Rasulullah ﷺ ne jab unko Yaman ka kazi ya governor bana kar bheja to farmaya ae Muaz apne ko aish parasti se bachana isliye ki Allah ke bande aish parast nahi hote. Matlab ye ki tum ek bade ohde par ja rahe ho, vaha zindagi ki lajjato se fayada uthane aur haath rangne ka khub mauka mil sakta he, lekin tum duniya ki muhabbat me na phas jana aur duniya ko chahne vale hakimo ki tarah apne andar jehniyat na palna kyu ki ye Allah ki bandagi se mail nahi khaati.

* Abu Daood, Raavi Suban Rd.

Rasulullah ﷺ ne sahaba (Rd) ko mukhatib karke farmaya ki meri ummat par vo waqt ane vala he jab dusri ummate us par is tarah toot padegi jis tarah khane vale log dastarkhan par tutte he. To kisi kehne vale ne kaha ki jis jamane ka haal Aap bayan kar rahe he us jamane me kya ham musalman itni kam tadad me hoge ki ham ko nigal lene ke liye kaume ek hokar toot padegi? Rasulullah ﷺ ne farmaya nahi, us jamane me tumhari tadad (sankhya) kam na hogi, balki tum bahut badi tadad me hoge lekin tum sailab ke zag ki tarah ho jaoge aur tumhare dushmano ke seene se tumhara dar nikal jayega aur tumhare dilo me kam himmati ghar karlegi. To ek adami ne puchha ki ae Allah ke Rasul! ye kam himmati kis wajah se aa jayegi? Rasulullah ﷺ ne farmaya ki uski

vajah ye hogi ki tum (aakhirat se muhabbat karne ke bajaye duniya se muhabbat karne lagoge, aur (Allah ki rah me jaan dene ki arzoo ke bajaye) maut se bhagne aur nafrat karne lagoge.

* Tirmezi

Rasulullah ﷺ ne logo ko khitab karke farmaya ki Allah se puri tarah sharmao, ham ne kaha, ae Allah ke Rasul! Allah ka shukar he ki ham Allah se sharmate he. Aap ﷺ ne farmaya ki Allah se sharmane ka itna hi matlab nahi he, balki Allah se puri tarah sharmane ka matlab ye he ki tu apne dimag aur dimag me ane vale khayalat ki nigrani karta rahe aur pet ke andar jane vali gija ki dekh bhal karta rahe aur maut ke natije me sad gal jane aur fana ho jane ko yaad rakhe. Uske baad Aap ﷺ ne farmaya aur jo shakhs aakhirat ka

chahne vala hota he vo duniya ki zeenat aur singar ko chhod deta he aur har moke par aakhirat ko duniya par tarjih (mahanta) deta he. To jo shakhs ye sab karta he vo hi hakikat me Allah se sharmata he.

